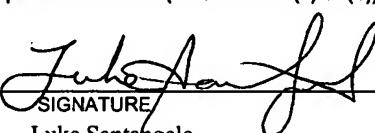


Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

TRANSMITTAL LETTER TO THE UNITED STATES DESIGNATED/ELECTED OFFICE (DO/EO/US) CONCERNING A SUBMISSION UNDER 35 U.S.C. 371		ATTORNEY'S DOCKET NUMBER Nutri-Check-USNP
INTERNATIONAL APPLICATION NO. PCT/US2004/000179	INTERNATIONAL FILING DATE 06 January 2004	U.S. APPLICATION NO. (If known, see 37 CFR 1.5) 10/541621
		PRIORITY DATE CLAIMED 06 January 2003
TITLE OF INVENTION Individual Need-Based System for Providing Supplements		
APPLICANT(S) FOR DO/EO/US James C. Jensen and Herbert L. Sugerman		
Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information:		
<ol style="list-style-type: none"> <input checked="" type="checkbox"/> This is a FIRST submission of items concerning a submission under 35 U.S.C. 371. <input type="checkbox"/> This is a SECOND or SUBSEQUENT submission of items concerning a submission under 35 U.S.C. 371. <input checked="" type="checkbox"/> This is an express request to begin national examination procedures (35 U.S.C. 371(f)). The submission must include items (5), (6), (9) and (21) indicated below. <input checked="" type="checkbox"/> The US has been elected (Article 31). <input checked="" type="checkbox"/> A copy of the International Application as filed (35 U.S.C. 371(c)(2)) <ol style="list-style-type: none"> a. <input type="checkbox"/> is attached hereto (required only if not communicated by the International Bureau). b. <input type="checkbox"/> has been communicated by the International Bureau. c. <input checked="" type="checkbox"/> is not required, as the application was filed in the United States Receiving Office (RO/US). <input type="checkbox"/> An English language translation of the International Application as filed (35 U.S.C. 371(c)(2)). <ol style="list-style-type: none"> a. <input type="checkbox"/> is attached hereto. b. <input type="checkbox"/> has been previously submitted under 35 U.S.C. 154(d)(4). <input checked="" type="checkbox"/> Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3)) <ol style="list-style-type: none"> a. <input type="checkbox"/> are attached hereto (required only if not communicated by the International Bureau). b. <input type="checkbox"/> have been communicated by the International Bureau. c. <input type="checkbox"/> have not been made; however, the time limit for making such amendments has NOT expired. d. <input checked="" type="checkbox"/> have not been made and will not be made. <input type="checkbox"/> An English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3)). <input checked="" type="checkbox"/> An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)). <input type="checkbox"/> An English language translation of the annexes of the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. 371(c)(5)). 		
Items 11 to 20 below concern document(s) or information included:		
<ol style="list-style-type: none"> 11. <input checked="" type="checkbox"/> An Information Disclosure Statement under 37 CFR 1.97 and 1.98. 12. <input type="checkbox"/> An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included. 13. <input checked="" type="checkbox"/> A preliminary amendment. 14. <input checked="" type="checkbox"/> An Application Data Sheet under 37 CFR 1.76. 15. <input type="checkbox"/> A substitute specification. 16. <input checked="" type="checkbox"/> A power of attorney and/or change of address letter. 17. <input type="checkbox"/> A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 37 CFR 1.821- 1.825. 18. <input type="checkbox"/> A second copy of the published International Application under 35 U.S.C. 154(d)(4). 19. <input type="checkbox"/> A second copy of the English language translation of the international application under 35 U.S.C. 154(d)(4). a Statement Establishing Small Entity Status, a firm letter of transmittal; a Certificate of 20. <input checked="" type="checkbox"/> Other items or information: Express Mailing for each document; a return postcard 		

This collection of information is required by 37 CFR 1.414 and 1.491-1.492. The information is required to obtain or retain a benefit by the public, which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 15 minutes to complete, including gathering information, preparing, and submitting the completed form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop PCT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

U.S. APPLICATION NO. (if known, see 37 CFR 1.5)		INTERNATIONAL APPLICATION NO.		ATTORNEY'S DOCKET NUMBER					
10/541621		PCT/US2004/000179		Nutri-Check-USNP					
The following fees have been submitted									
21. <input checked="" type="checkbox"/> Basic national fee..... \$300									
22. <input checked="" type="checkbox"/> Examination fee If International preliminary examination report prepared by USPTO and all claims satisfy provisions of PCT Article 33(1)-(4). \$100 All other situations..... \$200									
23. <input checked="" type="checkbox"/> Search fee Search fee (37 CFR 1.445(a)(2)) has been paid on the international application to the USPTO as an International Searching Authority..... \$100 International Search Report prepared and provided to the Office..... \$400 All other situations..... \$500									
TOTAL OF 21, 22 and 23 = \$ 600.00									
<input type="checkbox"/> Additional fee for specification and drawings filed in paper over 100 sheets (excluding sequence listing or computer program listing filed in an electronic medium). The fee is \$250 for each additional 50 sheets of paper or fraction thereof.									
Total Sheets	Extra Sheets	Number of each additional 50 or fraction thereof (round up to a whole number)	RATE						
- 100 =	/50 =		x \$250						
Surcharge of \$130.00 for furnishing the oath or declaration later than 30 months from the earliest claimed priority date (37 CFR 1.492(h)).									
CLAIMS		NUMBER FILED	NUMBER EXTRA	RATE					
Total claims		52 - 20 =	32	x \$ 50					
Independent claims		3 - 3 =	0	x \$200					
MULTIPLE DEPENDENT CLAIM(S) (if applicable)				+ \$360					
TOTAL OF ABOVE CALCULATIONS = \$ 2,200.00									
<input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27. Fees above are reduced by ½.									
SUBTOTAL = \$ 1,100.00									
Processing fee of \$130.00 for furnishing the English translation later than 30 months from the earliest claimed priority date (37 CFR 1.492(i)).									
TOTAL NATIONAL FEE = \$ 1,100.00									
Fee for recording the enclosed assignment (37 CFR 1.21(h)). The assignment must be accompanied by an appropriate cover sheet (37 CFR 3.28, 3.31). \$40.00 per property									
TOTAL FEES ENCLOSED = \$ 1,100.00									
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">Amount to be refunded:</td> <td style="width: 50%;">\$</td> </tr> <tr> <td>Amount to be charged:</td> <td>\$</td> </tr> </table>						Amount to be refunded:	\$	Amount to be charged:	\$
Amount to be refunded:	\$								
Amount to be charged:	\$								
<p>a. <input type="checkbox"/> A check in the amount of \$ _____ to cover the above fees is enclosed.</p> <p>b. <input type="checkbox"/> Please charge my Deposit Account No. _____ in the amount of \$ _____ to cover the above fees. A duplicate copy of this sheet is enclosed.</p> <p>c. <input type="checkbox"/> The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. _____. A duplicate copy of this sheet is enclosed.</p> <p>d. <input checked="" type="checkbox"/> Fees are to be charged to a credit card. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</p>									
NOTE: Where an appropriate time limit under 37 CFR 1.495 has not been met, a petition to revive (37 CFR 1.137(a) or (b)) must be filed and granted to restore the International Application to pending status.									
SEND ALL CORRESPONDENCE TO:									
Luke Santangelo									
125 South Howes, Third Floor									
Fort Collins, CO 80521									
(970) 224-3100									
(970) 224-3175 - Facsimile									
 SIGNATURE Luke Santangelo									
NAME _____									
USPTO Reg. No.: 31,997									
REGISTRATION NUMBER _____									

10/541621

JC04 Rec'd PCT/PTO 06 JUL 2005

Express Mail No: EV 603557766 US

IN THE UNITED STATES PATENT AND
TRADEMARK OFFICE

Application Number:

Filed:

Applicants: James C. Jensen and Herbert L. Sugerman

Title: Individual Need-Based System for Providing Supplements

International Application No: PCT/US2004/000179, Filed 06 January 2004

Original US Applications: 60/438,426, Filed 06 January 2003

TC/A.U:

Examiner:

Assignee: Nutri-Check Technologies, LLC

Attorney Docket: Nutri-Check-USNP

Customer No. 33549

LETTER OF TRANSMITTAL

Mail Stop PCT
Commissioner for Patents
P.O. Box 1450
Alexandria VA 22313-1450

Sir:

Enclosed for filing is a national phase application for patent entitled "Individual Need-Based System for Providing Supplements" including the following documents:

1. Application Data Sheet;
2. Preliminary Amendment;
3. a Transmittal Letter to the United States Designated/Elected Office (DO/EO/US) concerning a filing under 35 U.S.C. 371 (FORM PTO-1390 (02/2005));
4. a true and correct copy of the Declaration for Patent Application as filed in the international application, along with a cover sheet;
5. Power of Attorney;

10/541621
JC14 Rec'd PCT/PTO 06 JUL 2005

6. Statement Establishing Small Entity Status (Small Business Concern) hereby claimed;
7. Information Disclosure Statement along with Foreign patent or patent publication references and Other references in accordance with the Office's waiver of the requirement under Rule 1.98(a)(2)(ii);
7. this Letter of Transmittal along with a Credit Card Payment Form authorized in the amount of \$1,100.00 for the National Phase filing fees; and
8. Express Mail Certificates for each document and a return postcard.

Please confirm receipt of the documents by applying your date stamp and serial number on the enclosed postcard and returning it to me.

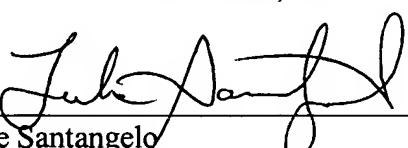
Please address all future correspondence to: Santangelo Law Offices, P.C., 125 South Howes, Third Floor, Fort Collins, CO 80521.

I have this 6 day of July, 2005, either myself personally or through my direction of staff at this office, deposited all of the items in the above letter of transmittal with the United States Postal Service as Express Mail, postage prepaid, in an envelope addressed to: Mail Stop PCT, Commissioner for Patents, P.O. Box 1450, Alexandria VA 22313-1450.

Dated this 6 day of July, 2005.

Respectfully Submitted,
SANTANGELO LAW OFFICES, P.C.

By:



Luke Santangelo
Attorney for Assignee
PTO No. 31,997
125 South Howes, Third Floor
Fort Collins, CO 80521
(970) 224-3100

10/541621
JC14 Rec'd PCT/PTO 06 JUL 2005

Express Mail No: EV 603557766 US

IN THE UNITED STATES PATENT AND
TRADEMARK OFFICE

Application Number:

Filed:

Applicants: James C. Jensen and Herbert L. Sugerman

Title: Individual Need-Based System for Providing Supplements

International Application No: PCT/US2004/000179, Filed 06 January 2004

Original US Applications: 60/438,426, Filed 06 January 2003

TC/A.U:

Examiner:

Assignee: Nutri-Check Technologies, LLC

Attorney Docket: Nutri-Check-USNP

Customer No. 33549

CERTIFICATE OF EXPRESS MAILING

I, Cheryl A. Swanson, hereby certify to the truth of the following items:

1. I am an employee of Santangelo Law Offices, P.C., 125 South Howes, Third Floor, Fort Collins, Colorado 80521.

2. I have this day deposited the attached Letter of Transmittal along with a Credit Card Payment Form authorized in the amount of \$1,100.00 for National Phase filing fee and a return postcard with the United States Postal Service as "Express Mail" for mailing to: Mail Stop PCT, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450.

Dated this 6th day of July, 2005.

Cheryl A. Swanson
Cheryl A. Swanson

Express Mail No: EV 603557766 US

IN THE UNITED STATES PATENT AND
TRADEMARK OFFICE

Application Number:

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Title: Individual Need-Based System for Providing Supplements

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TC/A.U:

Examiner:

Assignee: Nutri-Check Technologies, LLC

Attorney Docket: Nutri-Check-USNP

Customer No. 33549

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1. I am an employee of Santangelo Law Offices, P.C., 125 South Howes, Third Floor, Fort Collins, Colorado 80521.

2. I have this day deposited the attached Preliminary Amendment with the United States Postal Service as "Express Mail" for mailing to: Mail Stop PCT, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450.

Dated this 6th day of July, 2005.

Cheryl A. Swanson
Cheryl A. Swanson

Express Mail No: EV 603557766 US

IN THE UNITED STATES PATENT AND
TRADEMARK OFFICE

Application Number:

Filed:

Applicants:

James C. Jensen and Herbert L. Sugerman

Title:

Individual Need-Based System for Providing Supplements

International Application No: PCT/US2004/000179, Filed 06 January 2004

Original US Applications: 60/438,426, Filed 06 January 2003

TC/A.U:

Examiner:

Assignee: Nutri-Check Technologies, LLC

Attorney Docket: Nutri-Check-USNP

Customer No. 33549

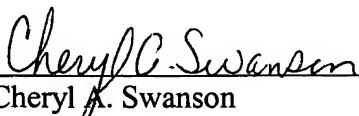
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1. I am an employee of Santangelo Law Offices, P.C., 125 South Howes, Third Floor, Fort Collins, Colorado 80521.

2. I have this day deposited the attached Application Data Sheet with the United States Postal Service as "Express Mail" for mailing to: Mail Stop PCT, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450.

Dated this 6th day of July, 2005.



Cheryl A. Swanson

Express Mail No: EV 603557766 US

IN THE UNITED STATES PATENT AND
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Application Number:

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Original US Applications: 60/438,426, Filed 06 January 2003

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Examiner:

Assignee: Nutri-Check Technologies, LLC

Attorney Docket: Nutri-Check-USNP

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1. I am an employee of Santangelo Law Offices, P.C., 125 South Howes, Third Floor, Fort Collins, Colorado 80521.

2. I have this day deposited the attached true and correct copy of the Declaration of Inventorship as filed in the International Application, along with a cover sheet, with the United States Postal Service as "Express Mail" for mailing to: Mail Stop PCT, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450.

Dated this 6th day of July, 2005.

Cheryl A. Swanson
Cheryl A. Swanson

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Dated this 6th day of July, 2005.

Cheryl A. Swanson
Cheryl A. Swanson

Rec'd PCT/AUTO 06 JUL 2005

Express Mail No: EV 603557766 US

IN THE UNITED STATES PATENT AND
TRADEMARK OFFICE

Application Number:

Filed:

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International Application No: PCT/US2004/000179, Filed 06 January 2004

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Examiner:

Assignee: Nutri-Check Technologies, LLC

Attorney Docket: Nutri-Check-USNP

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2. I have this day deposited the attached Power of Attorney with the United States Postal Service as "Express Mail" for mailing to: Mail Stop PCT, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450.

Dated this 6th day of July, 2005.

Cheryl A. Swanson
Cheryl A. Swanson

10/541621

JC14 Rec'd PCT/PTO 06 JUL 2005

Express Mail No: EV 603557766 US

IN THE UNITED STATES PATENT AND
TRADEMARK OFFICE

Application Number:

Filed:

Applicants: James C. Jensen and Herbert L. Sugerman

Title: Individual Need-Based System for Providing Supplements

International Application No: PCT/US2004/000179, Filed 06 January 2004

Original US Applications: 60/438,426, Filed 06 January 2003

TC/A.U:

Examiner:

Assignee: Nutri-Check Technologies, LLC

Attorney Docket: Nutri-Check-USNP

Customer No. 33549

CERTIFICATE OF EXPRESS MAILING

I, Cheryl A. Swanson, hereby certify to the truth of the following items:

1. I am an employee of Santangelo Law Offices, P.C., 125 South Howes, 3rd Floor, Fort Collins, Colorado 80521.

2. I have this day deposited the attached Statement Establishing Small Entity Status (Small Business Concern) with the United States Postal Service as "Express Mail" for mailing to: Mail Stop PCT, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450.

Dated this 6th day of July, 2005.

Cheryl A. Swanson
Cheryl A. Swanson

10/541621
JC14 Rec'd PCT/PTO 06 JUL 2005

Express Mail No: EV 603557766 US

**IN THE UNITED STATES PATENT AND
TRADEMARK OFFICE**

Application Number:

Filed:

Applicants: James C. Jensen and Herbert L. Sugerman

Title: Individual Need-Based System for Providing Supplements

International Application No: PCT/US2004/000179, Filed 06 January 2004

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Examiner:

Assignee: Nutri-Check Technologies, LLC

Attorney Docket: Nutri-Check-USNP

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Original US Applications: 60/438,426, Filed 06 January 2003

TC/A.U:

Examiner:

Assignee: Nutri-Check Technologies, LLC

Attorney Docket: Nutri-Check-USNP

Customer No. 33549

COVER SHEET*

FOR

A TRUE AND CORRECT COPY OF THE

DECLARATION FOR PATENT APPLICATION

AS FILED IN THE INTERNATIONAL APPLICATION

* This Cover Sheet is provided for the convenience of Patent Office personnel, to indicate the new caption and title and thus minimize the risk of loss in the event documents are separated from the file.